

# Summer Programme Services

**in-church in St Peter's at 10:00am**  
**on-line via Facebook from 10:00am**

**Sunday 18th July 2021**  
*the sixth Sunday after Trinity*

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## WELCOME & INTRODUCTION

*by Revd Mark Wallace*

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### HYMN: By faith we see

By faith we see the hand of God,  
in the light of creation's grand design;  
in the lives of those who prove His faithfulness,  
who walk by faith and not by sight.  
By faith our fathers roamed the earth,  
with the power of His promise in their hearts;  
of a holy city built by God's own hand,  
a place where peace and justice reign.

*We will stand as children of the promise,  
we will fix our eyes on Him our soul's reward,  
till the race is finished and the work is done,  
we'll walk by faith and not by sight.*

By faith the prophets saw a day  
when the longed-for Messiah would appear;  
with the power to break the chains of sin and death,  
and rise triumphant from the grave.  
By faith the church was called to go  
in the power of the Spirit to the lost;  
to deliver captives and to preach good news  
in every corner of the earth.

*We will stand as children of the promise...*

By faith this mountain shall be moved,  
and the power of the gospel shall prevail;  
for we know in Christ all things are possible  
for all who call upon His name.

*We will stand as children of the promise...*

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## PRAYER OF CONFESSION

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

May the God of love and power  
forgive us and free us from our sins,  
heal and strengthen us by his Spirit,  
and raise us to new life in Christ our Lord. **Amen.**

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## SOMETHING EXTRA: SUMMER READING...

*with Lizzie Wallace*

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## BIBLE READING: Ephesians 2.1-22

*read by Karen Van Den Broek*

As for you, you were dead in your transgressions and sins, <sup>2</sup> in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient. <sup>3</sup> All of us also lived among them at one time, gratifying the cravings of our flesh and following its desires and thoughts. Like the rest, we were by nature deserving of wrath. <sup>4</sup> But because of his great love for us, God, who is rich in mercy, <sup>5</sup> made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved. <sup>6</sup> And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, <sup>7</sup> in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus. <sup>8</sup> For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God—<sup>9</sup> not by works, so that no one can boast. <sup>10</sup> For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do.

<sup>11</sup> Therefore, remember that formerly you who are Gentiles by birth and called "uncircumcised" by those who call themselves "the circumcision" (which is done in the body by human hands)—<sup>12</sup> remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world. <sup>13</sup> But now in Christ Jesus you who once were far away have been brought near by the blood of Christ.

<sup>14</sup> For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility, <sup>15</sup> by setting aside in his flesh the law with its commands and regulations. His purpose was to create in himself one new humanity out of the two, thus making peace, <sup>16</sup> and in one body to reconcile both of them to God through the cross, by which he put to death their hostility. <sup>17</sup> He came and preached peace to you who were far away and peace to those who were near. <sup>18</sup> For through him we both have access to the Father by one Spirit. <sup>19</sup> Consequently, you are no longer foreigners and strangers, but fellow citizens with God's people and also members of his household, <sup>20</sup> built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. <sup>21</sup> In him the whole building is joined together and rises to become a holy temple in the Lord. <sup>22</sup> And in him you too are being built together to become a dwelling in which God lives by his Spirit.

This is the Word of the Lord.

**Thanks be to God.**

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## THE SERMON

*preacher: Revd Dr James Hughes  
Vicar of St Alkmund's, Duffield  
& Church Society Council Member*

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## THE CREED

**I believe in God,  
the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ,  
his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic \* Church,     [\* ie. 'universal' or 'whole']  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

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## **THE PRAYERS**

*led by Duncan Breckels*

*to finish with the Lord's Prayer...*

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

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## **HYMN: Go forth and tell**

Go forth and tell! O church of God, awake!  
God's saving news to all the nations take;  
proclaim Christ Jesus, saviour, Lord, and king,  
that all the world his worthy praise may sing.

Go forth and tell! God's love embraces all;  
he will in grace respond to all who call:  
how shall they call if they have never heard  
the gracious invitation of his word?

Go forth and tell where still the darkness lies;  
in wealth or want, the sinner surely dies:  
give us, O Lord, concern of heart and mind,  
a love like yours which cares for all mankind.

Go forth and tell! The doors are open wide:  
share God's good gifts let no one be denied;  
live out your life as Christ your Lord shall choose,  
your ransomed powers for his sole glory use.

Go forth and tell! O church of God, arise!  
go in the strength which Christ your Lord supplies;  
go till all nations his great name adore  
and serve him, Lord and king for evermore.

*James Seddon (1915 - 1983)*

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## **THE CONCLUSION**

**The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with us all evermore. Amen.**

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