

## **A very warm welcome to St Peter's Church!**

Our service today is led by Dr Dan Watts and Revd Stephen Lloyd. If you have any questions, please ask a member of the Welcoming Team or contact any of the people in the "Contact Details" section in the blue "Church Diary, Notices & Prayer Calendar" leaflet. Please note that we do not take a collection during the service: if you would like to give, please use the box towards the back of church.

**Thank you for joining us this morning.**

Praise to the Lord, above all things  
so mightily reigning;  
keeping us safe at his side  
and so gently sustaining.  
Have you not seen  
all you have needed has been  
met by his gracious ordaining?

Praise to the Lord, who when darkness  
and sin are abounding,  
who when the godless are rampant,  
all goodness confounding,  
shines with his light,  
scatters the terror of night,  
safely his people surrounding.

Praise to the Lord, who shall prosper  
our work and defend us;  
surely his goodness and mercy  
shall daily attend us.  
Ponder anew  
what the almighty can do,  
who with his love will befriend us.

Praise to the Lord - O let all that  
is in me adore him!  
All that has life and breath,  
come now with praises before him!  
Let the "Amen!"  
sound from his people again;  
gladly with praise we adore him!

*Catherine Winkworth (1827-1878) and others*

# **Communion Service**

**Sunday 16th February 2020**

*The Second Sunday before Lent*

## **WELCOME & INTRODUCTION**

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### **"PRAISE TO THE LORD, THE ALMIGHTY"**

Praise to the Lord, the almighty,  
the king of creation!  
O my soul, praise him,  
for he is your health and salvation!  
Come, all who hear;  
brothers and sisters draw near,  
praise him in glad adoration!

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## **PRAYERS OF PREPARATION & PENITENCE**

**Almighty God, to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

Our Lord Jesus Christ said:  
The first commandment is this:  
"Hear, O Israel, the Lord our God is the only Lord.  
You shall love the Lord your God with all your heart,  
with all your soul, with all your mind,  
and with all your strength."

The second is this: "Love your neighbour as yourself"  
There is no other commandment greater than these.  
On these two commandments  
hang all the law and the prophets.

**Amen. Lord, have mercy.**

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent,  
have mercy upon us,  
pardon and deliver us from all our sins,  
confirm and strengthen us in all goodness,  
and keep us in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

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## THE COLLECT

Almighty God,  
you have created the heavens and the earth  
and made us in your own image:  
teach us to discern your hand in all your works  
and your likeness in all your children;  
through Jesus Christ your Son our Lord,  
who with you and the Holy Spirit reigns supreme  
over all things, now and for ever.  
**Amen.**

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## BIBLE READING: Psalm 145

- 1 I will extol you, my God and King,  
and bless your name for ever and ever.
- 2 **Every day I will bless you  
and praise your name for ever and ever.**
- 3 Great is the Lord, and greatly to be praised,  
and his greatness is unsearchable.
- 4 **One generation shall commend your works  
to another,  
and shall declare your mighty acts.**

- 5 On the glorious splendour of your majesty,  
and on your wondrous works, I will meditate.
  - 6 **They shall speak of the might  
of your awesome deeds,  
and I will declare your greatness.**
  - 7 They shall pour forth the fame of your  
abundant goodness  
and shall sing aloud of your righteousness.
  - 8 **The Lord is gracious and merciful,  
slow to anger and abounding in  
steadfast love.**
  - 9 The Lord is good to all,  
and his mercy is over all that he has made.
  - 10 **All your works shall give thanks to you,  
O Lord,  
and all your saints shall bless you!**
  - 11 They shall speak of the glory of your kingdom  
and tell of your power,  
12 **to make known to the children of man  
your mighty deeds,  
and the glorious splendour of  
your kingdom.**
  - 13 Your kingdom is an everlasting kingdom,  
and your dominion endures throughout  
all generations.  
**The Lord is faithful in all his words  
and kind in all his works.**
  - 14 The Lord upholds all who are falling  
and raises up all who are bowed down.
  - 15 **The eyes of all look to you,  
and you give them their food  
in due season.**
  - 16 You open your hand;  
you satisfy the desire of every living thing.
  - 17 **The Lord is righteous in all his ways  
and kind in all his works.**
  - 18 The Lord is near to all who call on him,  
to all who call on him in truth.
  - 19 **He fulfils the desire of those who fear him;  
he also hears their cry and saves them.**
  - 20 The Lord preserves all who love him,  
but all the wicked he will destroy.
  - 21 **My mouth will speak the praise of the Lord,  
and let all flesh bless his holy name  
for ever and ever.**
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## “O FOR A THOUSAND TONGUES”

O for a thousand tongues to sing  
my great Redeemer’s praise,  
the glories of my God and King,  
the triumphs of his grace!

*[SPK leave for their groups]*

Jesus! the name that charms our fears,  
that bids our sorrows cease;  
’tis music in the sinner’s ears,  
’tis life, and health, and peace.

He breaks the power of cancelled sin,  
he sets the prisoner free;  
his blood can make the foulest clean;  
his blood availed for me.

He speaks: and, listening to his voice,  
new life the dead receive;  
the mournful, broken hearts rejoice,  
the humble poor believe.

Hear him, ye deaf; his praise, ye dumb,  
your loosened tongues employ;  
ye blind, behold your saviour come,  
and leap, ye lame, for joy.

My gracious Master and my God,  
assist me to proclaim,  
to spread through all the earth abroad  
the honours of thy name.

*Charles Wesley (1707-88)*

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## THE SERMON

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## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

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## THE PRAYERS OF INTERCESSION

*led by Peter Holden*

*These responses may be used:*

Lord, in your mercy  
**hear our prayer.**

*And at the end:*  
Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

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## THE NOTICES

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## THE PEACE

The peace of the Lord be always with you  
**and also with you.**

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## "IN CHRIST ALONE"

In Christ alone my hope is found,  
He is my light, my strength, my song;  
this Cornerstone, this solid Ground,  
firm through the fiercest drought and storm.  
What heights of love, what depths of peace,  
when fears are stilled, when strivings cease!  
My Comforter, my All in All,  
here in the love of Christ I stand.

In Christ alone! who took on flesh,  
fulness of God in helpless babe!  
This gift of love and righteousness,  
scorned by the ones he came to save:  
till on that cross as Jesus died,  
the wrath of God was satisfied -  
for every sin on him was laid;  
here in the death of Christ I live.

There in the ground his body lay,  
Light of the world by darkness slain;  
then, bursting forth in glorious Day,  
up from the grave he rose again!  
And, as he stands in victory,  
sin's curse has lost its grip on me;  
for I am his and he is mine -  
bought with the precious blood of Christ.

No guilt in life, no fear in death,  
this is the power of Christ in me;  
from life's first cry to final breath,  
Jesus commands my destiny.  
No power of hell, no scheme of man,  
can ever pluck me from his hand;  
till he returns, or calls me home,  
here in the power of Christ I'll stand.

*Keith Getty & Stuart Townend, © 2001, Thankyou Music*

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## THE LORD'S SUPPER

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right,  
it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ our Lord.

For he is our great high priest,  
who has loosed us from our sins  
and has made us to be a royal priesthood to you,  
our God and Father.

Therefore, with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory be to you, our heavenly Father,  
who, in your tender mercy,  
gave your only Son our Saviour Jesus Christ  
to suffer death upon the cross for our redemption;

who made there by his one oblation of himself  
once offered  
a full, perfect and sufficient sacrifice, oblation  
and satisfaction for the sins of the whole world;  
he instituted,  
and in his holy gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

Hear us, merciful Father, we humbly pray,  
and grant that by the power of your Holy Spirit,  
we receiving these gifts of your creation,  
this bread and this wine,  
according to your Son our Saviour Jesus Christ's  
holy institution,  
in remembrance of his death and passion,  
may be partakers of his most blessed body and blood;

who, on the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Christ is the bread of life:  
**When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory.**

Therefore, Lord and heavenly Father,  
in remembrance of the precious death and passion,  
the mighty resurrection and glorious ascension  
of your dear Son Jesus Christ,  
we offer you through him this sacrifice of praise  
and thanksgiving.

Grant that by his merits and death,  
and through faith in his blood,  
we and all your Church may receive forgiveness of  
our sins and all other benefits of his passion.  
Although we are unworthy,  
through our manifold sins, to offer you any sacrifice,  
yet we pray that you will accept this the duty  
and service that we owe.

Do not weigh our merits, but pardon our offences,  
and fill us all who share in this holy communion  
with your grace and heavenly blessing;  
through Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

As our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

**We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.**

**Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean  
by his body  
and our souls washed  
through his most precious blood,  
and that we may evermore dwell in him,  
and he in us. Amen.**

*When ushered,  
please come forwards to receive bread and wine  
(or for a prayer of blessing, if preferred),  
returning to your pew via the side-aisles.*

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

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#### **"BY FAITH WE SEE"**

By faith we see the hand of God,  
in the light of creation's grand design;  
in the lives of those who prove His faithfulness,  
who walk by faith and not by sight.  
By faith our fathers roamed the earth,  
with the power of His promise in their hearts;  
of a holy city built by God's own hand,  
a place where peace and justice reign.

*We will stand as children of the promise,  
we will fix our eyes on Him our soul's reward,  
till the race is finished and the work is done,  
we'll walk by faith and not by sight.*

By faith the prophets saw a day  
when the longed-for Messiah would appear;  
with the power to break the chains of sin and death,  
and rise triumphant from the grave.  
By faith the church was called to go  
in the power of the Spirit to the lost;  
to deliver captives and to preach good news  
in every corner of the earth.

*We will stand as children of the promise...*

By faith this mountain shall be moved,  
and the power of the gospel shall prevail;  
for we know in Christ all things are possible  
for all who call upon His name.

*We will stand as children of the promise...*

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## THE CONCLUSION

May the peace of God,  
which passes all understanding,  
keep your hearts and minds in the knowledge  
and love of God,  
and of his Son Jesus Christ our Lord;  
and may the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

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*Please be seated.*

*Refreshments will be brought to you in the pews.  
Do please stay for a while.*

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